DEPARTMENT OF HEALTH & HUMAN SERVICES Centers for Medicare & Medicaid Services 90 Seventh Street, Suite 5-300 (5W) San Francisco, CA 94103-6706



Regional Operations Group

April 10, 2019

Mari Cantwell Chief Deputy Director, Health Care Programs CA Department of Health Care Services Director's Office, MS 0000 P.O. Box 997413 Sacramento, CA 95899-7413

Dear Ms. Cantwell:

Thank you for your submission of the following California Medicaid managed care contract amendments for the Two Plan model:

Two-Plan Commercial:

Health Net Community Solutions Inc.	3-76182	CO37	
Health Net Community Solutions Inc.	2-89334	CO18	
Molina Healthcare of California Partner Plan, Inc.	6-55498	CO31	
• Anthem Blue Cross – Tri County 10	0-87049	CO19	
• Anthem Blue Cross – Central Valley 03	3-76184	CO35	
Two-Plan Local Initiative:			
• Alameda Alliance for Health 04	4-35399	CO35	
Contra Costa Health Plan	4-36067	CO32	
• LA Care Health Plan 04	4-36069	CO31	
• Inland Empire Health Plan 04	4-35765	CO31	
Health Plan of San Joaquin 04	4-35401	CO33	
• Kern Family Health Care 03	3-76165	CO33	
• Calviva Health 10	0-87050	CO18	
• Santa Clara Family Health Plan 04	4-35398	CO34	
• San Francisco Health Plan 04	4-35400	CO32	
• Anthem Blue Cross -Tulare 04	4-36068	CO30	

The Centers for Medicare and Medicaid Services (CMS) is approving the request to amend the above listed contracts effective for the rate period covering July 1, 2016 through June 30, 2017.

Our approval of all MCO contracts and their subsequent amendments is required under Title XIX of the Social Security Act, section 1903(m). Approval of contract changes does not extend

federal financial participation (FFP) for costs associated with activities not meeting federal requirements.

We appreciate the assistance your staff has provided during the approval process. If you have any questions, please contact Peter Banks at (415) 744-3782 or <u>Peter.Banks@cms.hhs.gov</u>.

Sincerely,

Chel C. Cece

Richard C. Allen Director Centers for Medicaid and CHIP Services Regional Operations Group

Regional Operations Group



April 10, 2019

Mari Cantwell Chief Deputy Director, Health Care Programs CA Department of Health Care Services Director's Office, MS 0000 P.O. Box 997413 Sacramento, CA 95899-7413

Dear Ms. Cantwell:

Thank you for your submission of the following County Organized Health Systems (COHS) model amendments:

٠	CalOptima	08-85214 A37
٠	CenCalHealth	08-85212 A36
٠	Central California Alliance for Health	08-85216 A37
•	Gold Coast Health Plan	10-87128 A29
٠	Health Plan of San Mateo	08-85213 A40
٠	Partnernship HealthPlan of California	08-85215 A40

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Mari Cantwell Chief Deputy Director, Health Care Programs CA Department of Health Care Services Director's Office, MS 0000 P.O. Box 997413 Sacramento, CA 95899-7413

Dear Ms. Cantwell:

Thank you for your submission of the following GMC model amendments:

GMC Sacramento:

•	Anthem Blue Cross	07-65845	CO19
•	Health Net Community Solutions Inc.	07-65847	CO18
•	KP Cal LLC	07-65849	CO19
•	Molina Healthcare of California Partner Plan, Inc.	07-65851	CO18

GMC San Diego:

٠	Care 1 st Partner Plan, LLC.	09-86153	CO18
٠	Community Health Group	09-86155	CO17
٠	Health Net Community Solutions Inc.	09-86157	CO18
•	Molina Healthcare of California Partner Plan, Inc.	09-86161	CO20
٠	KP Cal LLC	09-86159	CO17

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Richard C. Allen Director Centers for Medicaid and CHIP Services Regional Operations Group

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April 10, 2019

Mari Cantwell Chief Deputy Director, Health Care Programs CA Department of Health Care Services Director's Office, MS 0000 P.O. Box 997413 Sacramento, CA 95899-7413

Dear Ms. Cantwell:

Thank you for your submission of the following GMC Rural model amendments:

•	Anthem Blue Cross	13-90159	CO13
•	Anthem Blue Cross	13-90163	CO12
•	California Health and Wellness Plan	13-90161	CO13
•	California Health and Wellness Plan	13-90157	CO13
•	Molina Healthcare of California Partner Plan, Inc.	13-90285	CO13

The Centers for Medicare and Medicaid Services (CMS) is approving the request to amend the above listed contracts effective for the rate period covering July 1, 2016 through June 30, 2017.

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