# Sponsor & Exhibit Options



Disaster Planning for California Hospitals September 10 – 11, 2019, Pasadena Convention Center

Be front and center at the largest statewide disaster planning conference targeted to California hospitals. Showcase your products to more than 700 leading health care decision makers, including emergency preparedness coordinators, disaster planning teams, hospital administrators, CNO's, EMS personnel and public health officials. With dedicated exhibit viewing time to network, you will not be disappointed! Act now to become a sponsor or exhibitor.



#### **Select Your Level:**

Benefits	Platinum Sponsor \$10,000	Gold Sponsor \$5,000	Silver Sponsor \$3,000	Exhibit Only \$1,600
Invitation to conference committee reception	J			
Sponsor keynote, luncheon or reception	J			
Conference registrations	4	2		
Logo featured in conference app, program, signage and web page	J	J	J	
Conference attendee list	J	√	$\checkmark$	
Company description and contact listing in conference app	√	√	1	√
Participation in Exhibit Show Passport Program in conference app	J	J	J	J
Booth with electricity in Exhibit Show	20' x 20' Peninsula	10' x 20'	10' x 10'	10' x 10'

### **Beyond the Booth:**

A La Carte Opportunities for 2019!

One Rotating Banner Ad to run upon launch of Conference App: \$400

Two push notifications in Conference App: \$400

Charging Station with Logo: \$800

Conference bag: \$1500 Recharge lounge: \$2000 Conference WiFi: \$5000

More information at www.calhospital.org/sponsors-exhibitors

#### **Ready to Sign Up? Contact:**

Lisa Hartzell

Director, Education Operations (916) 552-7502

Ihartzell@calhospital.org

CHA reserves the right to decline sponsorship or exhibitor applications.

# **Exhibit Rules**



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#### **Space Assignments**

Booth assignments will be made by the California Hospital Association (CHA) based on the following criteria: sponsorship level, order in which reservations are received, number of booths purchased, suitability and availability of locations.

#### **Space and Services Included in Fee**

Space charge is \$1,600 per 10' x 10' booth. The fee includes two company representatives to attend only the exhibit show; space charge is complimentary with sponsorship. Booth includes an 8' table with drape, two chairs, waste basket and one 500-watt, 120-volt duplex electrical outlet. Exhibit hall aisles will be carpeted in gray.

Blane Event Services is the exclusive service contractor for the show and all additional services needed (i.e., shipping, material handling, carpet for your booth, etc.) must be secured directly through Blane Event Services. An exhibitor service kit will be emailed to you or can be accessed on the conference web page.

#### **Sponsor and Exhibit Refund Policy**

Sponsor and exhibit fees are NONREFUNDABLE.

#### **Preliminary Exhibit Schedule**

Pasadena Convention Center, Exhibit Hall A (date/times are approximate and subject to change)

#### Monday, September 9

Set-up: 1:00 - 4:00 pm

#### Tuesday, September 10

Exhibit Viewing & Continental Breakfast: 8:00 – 9:15 am PM Breaks: 12:45 – 1:15 pm & 3:30 – 4:00 pm Exhibit Show Reception: 5:00 – 6:00 pm

#### Wednesday, September 11

Exhibit Viewing & Continental Breakfast: 7:00 – 8:00 am AM Break & Prize Drawing: 10:30 – 11:15 am

Dismantling: 12:00 - 2:00 pm

#### **Exhibit Set-Up and Clean-Up**

Set up of exhibits must be complete and ready for inspection by 4:00 pm on Mon., Sept. 9. Exhibitors are prohibited from dismantling their booths until 12:00 pm on Wed., Sept. 11. It is the responsibility of the exhibitor to remove all materials from the exhibit hall NO LATER than 2:00 pm on Wed., Sept. 11. No dismantling will be permitted after this time.

#### **Exhibit Show Passport**

The exhibit show passport is a fun interactive opportunity where attendees participate via the conference app to compete and win prizes. This gamification encourages networking, booth foot traffic and lead opportunities. The attendee must be present to win and CHA will provide the winner's contact information to the donating exhibitor. **CHA staff and exhibitors are not eligible to patriciate in the prize drawing.** 

#### **Exhibit Show Prize Drawing**

Exhibitors are encouraged to donate a prize for the raffle (limit one) with a minimum value of \$100. Winners will be chosen and announcements made Sept. 11. Please email the item you wish to contribute for the Exhibit Show raffle to lhartzell@calhospital.org by Fri., Aug. 16.

#### **Admittance**

Exhibit hall admittance is limited to conference attendees and company representatives who have contracted and paid for exhibit space.

#### **Eligible Exhibits**

CHA reserves the right to refuse rental of display space, exhibit or any part of an exhibit to any company.

#### **Fire and Safety**

All flammable materials must be flameproofed before being placed in the exhibit area. All materials and installations are subject to the fire and safety regulations in force by state and/or city fire authorities. Exhibitors must provide certification of flameproofing if requested by show management or the fire department. Volatile or flammable fluids, substances or materials of any nature are prohibited in any booth.

#### **Social Functions**

Social functions sponsored by exhibitors must not be scheduled during exhibit hours or during the CHA education program. Any function not approved by CHA that would compete for attendees' time, either during exhibition hours, educational sessions, general sessions or programs is prohibited.

#### **Security**

Exhibitors are responsible for any valuables at their booth. Security guards will be present at all times.

# **Application**

Authorized Signature:



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	Contact Information			
Submit Completed Application	Please list your company name as you wish it to appear in marketing materials.			
Email: Ihartzell@calhospital.org	Company:  Contact Name:  Title:  Telephone:  Email:			
Questions: Lisa Hartzell, (916) 552-7502  Send to: California Hospital Association				
Education Department				
1215 K Street, Suite 800				
Sacramento, CA 95814				
Select Your Level	Company web address:			
Platinum Sponsor (\$10,000)  Gold Sponsor (\$5,000)  Silver Sponsor (\$3,000)  Exhibit Booth (\$1,600)	Please provide a brief description about your company. This description will be used in marketing materials. Please adhere to 50 words. CHA reserves the right to alter your description for marketing purposes.			
Amount to be Billed: \$				
Card Number:	Please list special request consideration in booth assignments (e.g., companies			
Expiration Date: Security Code:	you do not wish to be located next to). List specific company names, not products or services. CHA cannot guarantee requests will be met, but will make			
Billing Address:				
City: State: Zip:	every effort to accommodate them.			
Authorizing Signature:				
Make checks payable to "CAHHS/CHA"				
Attending Representatives Please list exactly as you wish it to appear in conference program.				
Representative #1:	Representative #3 (Platinum Only):			
Title:	Title:			
Telephone:	Telephone:			
Email (required):	Email (required):			
Representative #2:	Representative #4 (Platinum Only):			
Title:	Title:			
Telephone:	Telephone:			
Email (required):	Email (required):			
Authorization  Exhibitor assumes responsibility and agrees to indemnify and defend the California Hospita and agents against any claims or expenses arising out of the use of the exhibition premises assadena Convention Center maintains insurance covering the Exhibitor's property, and it be bound by the terms and conditions in the Exhibitor Rules information material.	s. The Exhibitor understands that neither the California Hospital Association nor the			

Date